





Sponsored by THE LONGBOW SHOP 0151 652 665353 info@thelongbowshop.com

# Chester Indoor 2019 Entry Form:

Session Times:  
A= 10:00, B= 14:00

**Saturday 2nd February**

## INDIVIDUAL EVENT

Club Name: \_\_\_\_\_

Archers Name	GNAS No.	Lady, Gent, JB JG	Recurve, Longbow, Compound Barebow	Session A or B	Netting (Tick)

Only half of the hall has backstop netting. Please indicate if you feel you need to be on a target with netting. By ticking the box

Contact Name & Telephone Number in case desired session unavailable: \_\_\_\_\_

Email address \_\_\_\_\_

Saturday Entry Fee: £ \_\_\_\_\_

Sunday Entry Fee: £ \_\_\_\_\_

Total Entry Fee: £ \_\_\_\_\_

**Payments To: Cheshire County Bowmen**

To Be Received Before the Closing Date of **22nd January 2019**

Enclose 2 A5 or Larger S.A.E. for Target List and results

*When you enter competitions the following information may be collected and shared with tournament organisers, other competitors, and AGB. Target lists and results containing the following information may be published and placed on the web site: First Name, Surname, Gender, Bow style, Age category, Club, County, Region, Round (unless defined by age), Disabled (Y/N), Disability info. The tournament organiser may also collect Email, Address and Phone number but this will not be published or shared.*



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THE LONGBOW SHOP

0151 652 665353 [info@thelongbowshop.com](mailto:info@thelongbowshop.com)

**Sunday 3rd February**

**TEAM EVENT**

Session Times:

A= 09:00, B= 12:00, C= 15:00

Team Name: \_\_\_\_\_

Preferred Session (A,B,C) \_\_\_\_\_ Alternative Session(A,B,C) \_\_\_\_\_

<i>Archers Name</i>	<i>GNAS No.</i>	<i>Lady, Gent, JB JG</i>	<i>Recurve, Longbow, Barebow, Compound</i>	<i>Netting (Tick)</i>

Team Name: \_\_\_\_\_

Preferred Session (A,B,C) \_\_\_\_\_ Alternative Session (A,B,C) \_\_\_\_\_

<i>Archers Name</i>	<i>GNAS No.</i>	<i>Lady, Gent, JB JG</i>	<i>Recurve, Longbow, Barebow, Compound</i>	<i>Netting (Tick)</i>

Team Name: \_\_\_\_\_

Preferred Session (A,B,C) \_\_\_\_\_ Alternative Session (A,B,C) \_\_\_\_\_

<i>Archers Name</i>	<i>GNAS No.</i>	<i>Lady, Gent, JB JG</i>	<i>Recurve, Longbow, Barebow, Compound</i>	<i>Netting (Tick)</i>

Only half of the hall has backstop netting. Please indicate if you feel you need to be on a target with netting. By ticking the box

Contact Name & Telephone Number in case desired session unavailable: \_\_\_\_\_

Email address \_\_\_\_\_

Saturday Entry Fee: £ \_\_\_\_\_

Sunday Entry Fee: £ \_\_\_\_\_

Total Entry Fee: £ \_\_\_\_\_

**Payments To: *Cheshire County Bowmen***

To Be Received Before the Closing Date of **22nd January 2019**

Enclose 2 A5 or Larger S.A.E. for Target List and results