

# Northern Counties Archery Society

## Cheshire County Bowmen 32nd Annual WA 1440

# CHESTER WA. STAR

## World Record Status. 7th July 2019



Venue; Cheshire County Officers Outdoor Sports Grounds,  
Mannings Lane, Upton, Chester, CH2 4EU

Further copies of this entry form can be downloaded from the Cheshire County Bowmen Association Website ([www.ccbarchery.co.uk](http://www.ccbarchery.co.uk)) or can be photocopied.

*When you enter competitions the following information may be collected and shared with tournament organisers, other competitors, and AGB. Target lists and results containing the following information may be published and placed on the web site: First Name, Surname, Gender, Bow style, Age category, Club, County, Region, Round (unless defined by age), Disabled (Y/N), Disability info. The tournament organiser may also collect Email, Address and Phone number but this will not be published or shared.*

Please be advised that we cannot delay the shoot by spending extra time during the distances looking for arrows made of all carbon. Extra time will be spent searching when there is time between distances and at the end of the shoot

**Northern Counties Archery Association.  
Cheshire County Bowmen**

**Chester WA 1440 7th July 2019**

**Entry Form. Fees £13.00 per archer**

Mr. Mrs. Miss	Name	Club	GNAS No.	Lady/ Gent Fita	Extra information eg Junior or Disabled	Recurve/ Compound Longbow/ Barebow

Cheques made payable to Cheshire County Bowmen.

**Entries to F. G. Lloyd 14 Cedardale Drive, Ellesmere Port, Cheshire  
CH66 2UW**

**Name, address and telephone number of contact:**

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**email address** \_\_\_\_\_

**ROUND ;** Single WA 1440. Ladies and Gents

**DATE ;** 7th July 2019

**8.45am Equipment inspection**

**9.15 am - 9.45 am practice on the shooting range**

**10.00 am Shooting commences**

**VENUE ;** Cheshire County Officers Outdoor Sports Grounds,  
Mannings Lane, Upton, Chester, CH2 4EU .

Lady Paramount Mrs M. Downward  
Chairman of judges Mrs L. Morris,  
Judges Mr P. Morris, , Mr J.Lynch and Mr S. Gibson

**SHOOTING ;** Rule 8.1.1.1 . At 90/70m and 70/60m arrows will be shot in ends of 6 arrows in 4 mins. AT 50/30 m arrows will be shot in ends of 3 arrows in 2 minutes  
Rule 8.2.1.1. There will be 4 archers per boss shooting in 2 details.

**FEES £13.00** Cheques made payable to **Cheshire County Bowmen.**

To **F. G. Lloyd , 14 Cedardale Drive, Ellesmere Port,  
Cheshire, CH66 2UW.**

**CLOSING DATE. 21st June 2019**

Please enclose two large s.a.e. if you wish to receive target list and result sheets.

**Awards for archers shooting recurve bows**

**Awards for Ladies**

**First** Shell Trophy

**Second** Medal

**Third** Medal

**Awards for Gentlemen**

**First** Shell Trophy

**Second** Medal

**Third** Medal

**Distance awards 70,60,50,30m**

**Cheshire County Council Centenary Trophy**

Winning team of four archers from any club.

**Distance awards 90,70,50,30m**

**Chester Tonight Trophy**

Best Cheshire Lady and Gent

**Awards for archers shooting compound bows**

**Awards for Ladies**

**First** BNFL Trophy

**Second** Medal

**Third** Medal

**Awards for gentlemen**

**First** Trophy

**Second** Medal

**Third** Medal

**Distance awards 70,60,50,30m**

Subject to entries

**Distance awards 90,70,50,30m**

Subject to entries

With the exception of the Team award and the Tonight Trophy, no archer will receive more than one award.

There will be no separate awards for juniors

Archers must comply with G.N.A.S. Dress Rules.

Record Status shoots will be liable for drug testing and competitors approached to give samples must comply, if they refuse that refusal will be treated as a positive result.

Juniors must have the signature of a Parent or Guardian on their entry form giving their consent to a drug test if requested.