



UK Record Status

# Chester Indoor

Incorporating the 9th Cheshire Archery Association - Junior Indoor Championships

## 3rd & 4th February 2024

### Entry Form

Event Sponsor



**Venue** "The Cheshire" County Sports Club  
Plas Newton Lane  
Upton  
Chester, CH2 1PR

**Saturday 3rd February 2024 Individual Event (Portsmouth Round)**  
(Incorporating the 9th Cheshire Archery Association - Junior Indoor Championships - **Session 1 ONLY**)

<b>Sighters</b>	<b>Session 1</b>	9.00am
	<b>Session 2</b>	12.00pm
	<b>Session 3</b>	3.00pm

(NOTE: Equipment Inspection will take place in advance of start time quoted - please arrive in plenty of time)

**Sunday 4th February 2024 Team Event (Portsmouth Round)**

<b>Sighters</b>	<b>Session 1</b>	9.00am
	<b>Session 2</b>	12.00pm
	<b>Session 3</b>	3.00pm

(NOTE: Equipment Inspection will take place in advance of start time quoted - please arrive in plenty of time)

**Entry Fee** £12.50 per Archer per Session

**Saturday Notes:** ALL Compounds, Junior and Senior will shoot 3 Spot Faces. All other disciplines will shoot at a Single Spot Face. The Cheshire Archery Association Junior Indoor Champs will take place on Session 1 ONLY. Cheshire Junior Archers entering any session, other than session 1, will not be eligible to be included as part of these results.

**Sunday Notes:** ALL Compounds, Junior and Senior will shoot 3 Spot Faces. All other disciplines will shoot at a Single Spot Face. Teams must consist of 4 Archers shooting the same bow discipline. The team makeup may be any combination of Lady, Gent and Junior but NOT 4 of one kind. Archers must be bona fide members of the Club they represent.

**Drug Testing:** Record status shoots are liable for drug testing and competitors approached to give a sample must comply. A refusal will be treated as a positive result.

**Photography:** Those who wish to take photographs must register with the Tournament Organiser on arrival.

**Clothing:** Archery GB Dress Regulations will apply during this event

**Lady Paramount Judges** TBC  
Mr Ian Ashworth (Sat), Mr Scott Gibson (Sun), Mrs Brenda Timperley, Mr John Edwards

**Tournament Organiser** **Mr John Wood**  
45 Coldstrem Drive, Badgers Green, Little Sutton, Cheshire, CH66 4JZ

**Tel:** 0151-721-5969 or 0779-3011-351  
**email:** chairman@ccbarchery.co.uk

**Closing Date** 19th January 2024

When you enter competitions the following information may be collected and shared with tournament organisers, other competitors and Archery GB. Target lists and results containing the following information may be published and placed on the website: First Name, Surname, Gender, Bow style, Age category, Club, County, Region, Round (unless defined by age), Disabled (Y/N), Disability info. The tournament organiser may also collect Email, Postal Address and Phone Number(s) but this information will not be published or shared.

# Entry Form - Individual Event

(Incorporating the 9th Cheshire Archery Association - Junior Indoor Championships - Session 1 ONLY)

Saturday 3rd February 2024

**Session 1** - 9.00am    **Session 2** - 12.00pm    **Session 3** - 3.00pm

Cheshire  
Junior  
Archers  
ONLY  
Shooting  
Session 1  
ONLY

**Club Name**

Archers Name	Archery GB Membership No.	Lady, Gent, Junior Gent, Junior Lady	Bow Type	Session 1,2,3	Netting (tick)	Remain on Line (tick)	Jnrs Age in Year of Shoot (2024)

**Note:** Only half of the hall has backstop netting. Please indicate if you feel you need to be on a target with

**Contact Name**

**Contact Tel**

**Contact Email**

**Payments by Cheque / Postal Order**

Please make Cheques / Postal Orders Payable to "Cheshire County Bowmen"

**Payment by Bank Transfer**

**NOTE:** To save unnecessary payment and refunds, please check the session availability at [www.ccbarchery.co.uk/ccb-home-tournaments/](http://www.ccbarchery.co.uk/ccb-home-tournaments/) prior to submitting your payment. Please ensure you quote below the **Reference** quoted in your bank transfer. Payment **MUST** be received at the point the entry is submitted. Entries received without the correct payment will not be processed until the correct fee is received.

**Sort Code**            01-07-02  
**Account Number**   56564562  
**Account Name**      Cheshire County Bowmen

**Reference Quoted**

# Entry Form - Team Event

Sunday 4th February 2024

Session 1 - 9.00am    Session 2 - 12.00pm    Session 3 - 3.00pm

Team Name

Archers Name	Archery GB Membership No.	Lady, Gent, Junior Gent, Junior Lady	Bow Type	Session 1,2,3	Netting (tick)	Remain on Line (tick)

Team Name

Archers Name	Archery GB Membership No.	Lady, Gent, Junior Gent, Junior Lady	Bow Type	Session 1,2,3	Netting (tick)	Remain on Line (tick)

Team Name

Archers Name	Archery GB Membership No.	Lady, Gent, Junior Gent, Junior Lady	Bow Type	Session 1,2,3	Netting (tick)	Remain on Line (tick)

**Note:** Only half of the hall has backstop netting. Please indicate if you feel you need to be on a target with netting.

Contact Name

Contact Tel

Contact Email

### Payments by Cheque / Postal Order

Please make Cheques / Postal Orders Payable to "Cheshire County Bowmen"

### Payment by Bank Transfer

**NOTE:** To save unnecessary payment and refunds, please check the session availability at [www.ccbarchery.co.uk/ccb-home-tournaments/](http://www.ccbarchery.co.uk/ccb-home-tournaments/) prior to submitting your payment. Please ensure you quote below the **Reference** quoted in your bank transfer. Payment **MUST** be received at the point the entry is submitted. Entries received without the correct payment will not be processed until the correct fee is received.

Sort Code            01-07-02  
Account Number    56564562  
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