

# Northern Counties Archery Society

## Cheshire County Bowmen

36th Annual shot

# CHESTER

## Double WA 720 50m

(For Compounds and Barebows)

## Double WA 720 70m

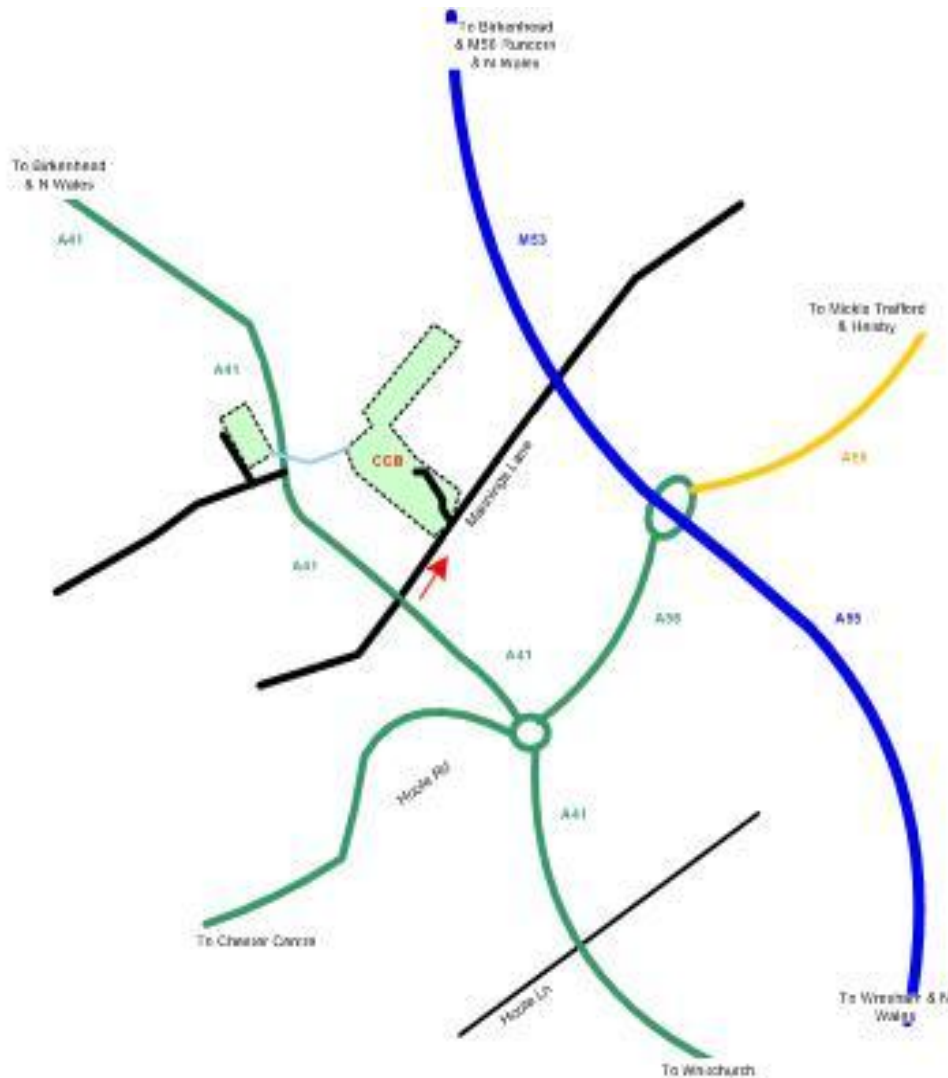
(for recurves and longbows)

**and 60m** (for Masters and cadets)

**World Record Status.**

# 14<sup>th</sup> July 2024

*When you enter competitions the following information may be collected and shared with tournament organisers, other competitors, and AGB. Target lists and results containing the following information may be published and placed on the web site: First Name, Surname, Gender, Bow style, Age category, Club, County, Region, Round (unless defined by age), Disabled (Y/N), Disability info. . The tournament organiser may also collect Email, Address and Phone number but this will not be published or shared ..*



Venue; Cheshire County Officers Outdoor Sports Grounds,  
Mannings Lane, Upton, Chester, CH2 4EU

Further copies of this entry form can be downloaded from the Cheshire County Bowmen Website ([www.ccbarchery.co.uk](http://www.ccbarchery.co.uk)) or can be photocopied.

Please be advised that we cannot delay the shoot by spending extra time during the distances looking for arrows made of all carbon . Extra time will be spent searching when there is time at the end of the session

**Cheshire County Bowmen**

**Chester WA 720 14th July 2024**

**Entry Form. Fees £14.00 per archer**

Mr. Mrs. Miss	Name	Club	LH or RH	AGB No.	Lady, Gent , Mastr Cadet	Extra information eg need to stay on line	Recurve/ Compound Longbow/ Barebow

**FEES Pay by BACS to Cheshire County Bowmen**

Account Name: **Cheshire County Bowmen**

Account Number: **56564562**

Sort Code: **01-07-02**

Label it with your name and WA720

Entries via email to [pandfgl@ntlworld.com](mailto:pandfgl@ntlworld.com)

**OR Cheques made payable to Cheshire County Bowmen. Postal entries to** F. G. Lloyd  
14 Cedardale Drive, Ellesmere Port, Cheshire CH66 2UW

**Name, address and telephone number of contact:**

\_\_\_\_\_

\_\_\_\_\_

email address \_\_\_\_\_

emergency tel. contact number \_\_\_\_\_

**ROUND ;** Double WA 720 70m, 60m and 50m

**FEE** £14

**DATE ;** 14th July 2024

**TIMINGS**

8.45am Equipment inspection  
9.15 am - 9.45 am practice on the shooting range  
10.00 am Shooting commences

**VENUE ;** Cheshire County Officers Outdoor Sports Grounds,  
Mannings Lane, Upton, Chester, CH2 4EU .

**SHOOTING ; Arrows will be shot in ends of 6**  
**Shooting is on foam bosses**

**CLOSING DATE. 25th June 2024**

Please enclose two large s.a.e. if you wish to receive target list and result sheets otherwise these will be sent to you by email.

Lady Paramount                      MrsC Bladen  
Chairman of judges                  Mr I.Ashworth  
Judges                                      Mrs B. Timperley, Mr S. Gibson Mr J Edwards

Archers must comply with AGB. Dress Rules.

Record Status shoots will be liable for drug testing and competitors approached to give samples must comply, if they refuse that refusal will be treated as a positive result.  
Juniors must have the signature of a Parent or Guardian on their entry form giving their consent to a drug test if requested.