



World Record Status  
**CCB WA 18m**  
**16th November 2025**  
**Entry Form**

Event Sponsor



**Round** WA 18m (5 Doz at 18mtrs)

NOTE - ALL Recurve & Compounds, Junior and Senior, will shoot an individual 3 Spot Face. Longbow and Barebow, Junior and Senior, will shoot at a individual Single Spot Face.

**Venue** "The Cheshire" County Sports Club  
Plas Newton Lane  
Upton  
Chester, CH2 1PR

**Sunday 16th November 2025**

<b>Sighters</b>	<b>Session 1</b>	9.00am
	<b>Session 2</b>	12.00pm
	<b>Session 3</b>	3.00pm

(NOTE: Equipment Inspection will take place in advance of start time quoted - please arrive in plenty of time)

**Entry Fee** £14.00 per Archer per Session

**Drug Testing:** Record status shoots are liable for drug testing and competitors approached to give a sample must comply. A refusal will be treated as a positive result.

**Photography:** Those who wish to take photographs must register with the Tournament Organiser on arrival.

**Bosses:** All Archers will shoot on layered foam bosses.

**Lady Paramount** TBC

**Judges** Dr Ian Ashworth, Mr Scott Gibson, Mrs Brenda Timperley, Mr John Edwards

**Tournament** **Mr John Wood**

**Organiser** 45 Coldstream Drive, Badgers Green, Little Sutton, Cheshire, CH66 4JZ

**Tel:** 0151-721-5969 or 0779-3011-351

**email:** chairman@ccbarchery.co.uk

**Closing Date** 31st October 2025

**Awards**

**Recurve** Lady and Gentleman - Medal (2nd and 3rd medals subject to entry)

**Compound** Lady and Gentleman - Medal (2nd and 3rd medals subject to entry)

**Longbow** Lady and Gentleman - Medal (2nd and 3rd medals subject to entry)

**Barebow** Lady and Gentleman - Medal (2nd and 3rd medals subject to entry)

**Junior Overall** **Junior Lady** and **Junior Gentleman** for each discipline

Medals for **1st Junior Lady** and **1st Junior Gent** in all disciplines in each of the following age groups U21, U18, U16, U15, U14 and U12.

*When you enter competitions the following information may be collected and shared with tournament organisers, other competitors and Archery GB. Target lists and results containing the following information may be published and placed on the website: First Name, Surname, Gender, Bow style, Age category, Club, County, Region, Round (unless defined by age), Disabled (Y/N), Disability info. The tournament organiser may also collect Email, Postal Address and Phone Number(s) but this information will not be published or shared.*

Entry Form - CCB WA 18m

Sunday 16th November 2025

Session 1 - 9.00am    Session 2 - 12.00pm    Session 3 - 3.00pm

Club Name

Archers Name	Archery GB Membership No.	Lady, Gent, Junior Gent, Junior Lady	50+ (tick)	Juniors Year of Birth	Bow Type	Session 1,2,3	Netting (tick)	Remain on Line (tick)

**Note:** Only half of the hall has backstop netting. Please indicate if you feel you need to be on a target with netting.

Contact Name

Contact Tel

Contact Email

**Payments by Cheque / Postal Order**  
Please make Cheques / Postal Orders Payable to "Cheshire County Bowmen"

**Payment by Bank Transfer**  
**NOTE:** To save unnecessary payment and refunds, please check the session availability at [www.ccbarchery.co.uk/ccb-home-tournaments/](http://www.ccbarchery.co.uk/ccb-home-tournaments/) prior to submitting your payment. Please ensure you quote below the **Reference** quoted in your bank transfer. Payment **MUST** be received at the point the entry is submitted. Entries received without the correct payment will not be processed until the correct fee is received.

Sort Code            01-07-02  
Account Number    56564562  
Account Name       Cheshire County Bowmen

Reference Quoted